

2024-25 Crisp Academy

Language Arts 9th - 12th Grades (Jason Wallace)

- (1) 3-Ring Binder (1-inch)
- 5 Dividers
- 4 Composition Notebooks (college-ruled)
- 5 Highlighters - 1 each of the following colors: Yellow, Orange, Green, Pink, Blue
- 1 Bottle of “Wite-Out” Correction Fluid
- 1 Box of “Kleenex” Facial Tissue
- 1 Bottle of Hand Sanitizer (For personal use)

Readings: Students will read the following long-form texts (novels, plays, etc.) throughout the year. They are strongly encouraged to acquire their own copies of these texts for easy annotation and reference. Texts marked with an asterisk (*) are available digitally at no cost via the Standard Ebooks website (standardebooks.org).

9th Grade

- *Of Mice and Men* / Steinbeck, John / 1937
- *Fahrenheit 451* / Bradbury, Ray / 1953
- *To Kill a Mockingbird* / Lee, Harper / 1960
- *Night* / Wiesel, Elie / 1960

12th Grade: CP British Lit.

- *Frankenstein* / Shelley, Mary / 1831
- *Nineteen Eighty-Four* / Orwell, George / 1949
- *Never Let Me Go* / Ishiguro, Kazuo / 2005

10th Grade

- *Lord of the Flies* / Golding, William / 1954
- *Parable of the Sower* / Butler, Octavia E. / 1993
- *The Road* / McCarthy, Cormac / 2006

11th Grade: CP American Lit.

- *The Adventures of Huckleberry Finn* / Twain, Mark / 1885
- *The Great Gatsby* / Fitzgerald, F. Scott / 1925
- *The Crucible* / Miller, Arthur / 1953

For All Classes As Needed:

Loose Leaf Paper

Pencils (Mechanical)

Pens (black or blue)

Erasers